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Everything About Ellen G. White in One Resource This masterwork brings together hundreds of articles that describe the people and events in the life of Ellen White, as well as her stand on numerous topics. Doctrine and Theology use of the Apocrypha the holy flesh movement the humanity of Christ justification king of the north latter rain legalism perfection Health and Lifestyle dress reform football hydrotherapy insurance use of humor milk and cheese politics and voting "secret vice" time management Life Events her conversion General Conference session of 1888 great controversy vision iceberg vision San Francisco earthquake Places Gorham, Maine Graysville, Tennessee Loma Linda Sanitarium Oakwood Industrial School Pitcairn People Elizabeth Harmon Bangs—the twin sister that Ellen worked to bring into the faith Fannie Bolton—the literary assistant who was fired a surprising number of times John Byington—the militant abolitionist and first General Conference president Sylvester Graham—the temperance advocate whose cracker lives on today Moses Hull—the evangelist who lost a debate with a spiritualist in more ways than one Everything from the hymns Ellen White loved

to the homes she lived in are covered in heavily referenced articles. You'll find a detailed chronology of her life and extensive articles on her ministry, her theology, and her statements in the light of advancing scientific knowledge. Whether you're preparing a sermon, teaching a class, or finding answers to personal questions, this single resource has the answers you need. Donald G. Bloesch's wide-ranging and in-depth reflection on the presence, reality and ministry of the Holy Spirit serves as a landmark to those seeking a faithful theological understanding of the Holy Spirit. A comprehensive survey of major alternative religions in the United States, including new groups since the 1960s Crystals, shamans, guided imagery, healing meditation--- why have these New Age practices been so eagerly accepted by so many North Americans? Why were Mormonism, Christian Science, and Baha'i so warmly welcomed earlier? Another Gospel explains how these and other alternative religious movements appear to meet people's needs. Ruth Tucker's overview illumines the personalities whose alleged revelations spawned historical heresies in all the major cults in the United States. She highlights important controversies within each movement as it aims for religious respectability. She pinpoints how the doctrines and practices of a dozen contemporary groups---as well as the New Age Movement---deviate from orthodox Christianity and shows how to reach out to cult members. Appendices describe lesser-known cults, such as Swedenborgianism and Rosicrucianism, and provide cults' statements of belief. It is an interesting fact of history that as the Reformation progressed, the Reformers adopted the Received Text in union with the Waldenses; the Jesuit-inspired counter-Reformation adopted the Latin Vulgate and the Vaticanus. What do we see today? Most of the modern versions are based upon the text of the counter-Reformation. In addition, we see increased negativity toward the Textus Receptus and the King James Version. This has not been without adverse effects upon all of Protestantism and Adventism, specifically. This

book provides insights into the causes and effects that the doctrinal pluralism of the common text Bibles of the counter-Reformation have had on Adventist doctrine. Since doctrinally pluralistic Bibles cannot function as self-interpretive units, an interpretive authority from outside of Scripture is brought into play. As a result, creedalism is overtaking Biblical authority. History has demonstrated the sure results of this misplaced authority. Four forty-year generations have entirely passed since 1844. Each one has failed to take hold of the high calling of being in possession of the third angel's message—the “last message of mercy” for a dying world. The delay in the return of Christ must not be charged to God's account, as though He is waiting for some celestial time clock to reach a pre-determined mark. Although God knows the day and the hour, He has been waiting for us. As we look around us at the rapid deterioration of our planet and witness the increasing fulfilment of the signs of His appearing, we get a deep sense that we are getting very close to the end, perhaps even now entering into the time Jesus spoke of as “the beginning of sorrows.” Are we—the first generation of a new cycle of four—that generation that will see the close of probation, the time of trouble, and the return of Christ? Are there any Bible and Spirit of Prophecy evidences that point to it? Read the first section of this book! In the second section, we take a panoramic view of the history of the movement, giving an understanding of the causes of the long detour into the wilderness travelled by the professed people of God. The prophet Joel points to a story that must be told—a story of the wasting of four generations (Joel 1:2-4). It is important that we hear this story. If we do not know our history as it is, we will continue to perpetuate its mistakes. The message of this book is an alarm clock set to arouse God's people in the final moments of earth's history. It is sure to shake the reader. Accept it or reject it—you won't be able to ignore it! The story of a large yet little-known Protestant denomination Explores the unprecedented clergy

fallout from the Seventh-day Adventist Church in the 1980s. Seventh-day Adventism entices members into it using trickery and half-truths. They tell the unenlightened public one thing and insiders yet another. Dr. Kelly explains how he was tricked into joining. He then refutes the theological fiasco called the Investigative Judgment which created the sect. Much of the book looks at the Sabbath with fresh insight. The final part reveals the mysterious realms of Sheol and Hades in order to expose SDA error about the soul. Russell Kelly is also the author of *Should the Church Teach Tithing? A Theologian's Conclusions about a Taboo Doctrine*-a best seller on Amazon.com under "Tithing" since 2001. This is a source of reliable information on the most important new and alternative religions covering history, theology, impact on the culture, and current status. It includes a chapter on the Branch Davidians. The author believes the Seventh-day Adventist Church is being shaken over inspiration, church issues, and theology, and that only a faith that is deeply rooted in grace will produce spiritual fruit in a believer's life and enable him/her to withstand the strong winds that are shaking the church in the end-time. This study presents the first comprehensive analysis of Seventhday Adventist interchurch relations - a 20-million member body whose ecumenical stance has so far been underresearched. For the sake of interpreting denominational involvement and reservations in Adventism as well as beyond, the study develops a new academic approach to ecumenism based on Relational Models Theory, a comprehensive social science paradigm of interpreting human relationships. The resulting typology of ecumenical interactions and the historical case study of Adventism suggest that such a relational interpretation of ecumenical interaction sheds light on many of the unresolved issues in ecumenics - such as divergent concepts of unity, difficulties in recognition processes, and the permanence of denominationalism. A comprehensive introduction to the religions of the world analyzed from a Christian perspective Nelson's

Illustrated Guide to Religions covers more than 200 religions, sects, and cults, most of them ones the reader might encounter on any given day. It is the most complete and up-to-date Christian guide to world religions. Perfect for the student as well as the layperson. Written by leading expert in religions, James A. Beverley. Technological developments on many fronts have created in our society some extremely difficult moral predicaments. Previous generations have not had to face the dilemmas posed by, for example, the availability of safe abortions, sperm banks and prostoglandins. They have not had to come to terms with an unchecked exploitation of natural resources heralding imminent ecological crisis, or, worst of all, with the recognition that only in this current generation have people the capacity to destroy themselves and their environment. This book seeks to show how, and why, Seventh-day Adventism has addressed these moral issues, and that the ethical questions arising from these issues are especially relevant to the Adventist Church and its development. Dr Pearson looks specifically at the moral decisions Adventists have made in the area of human sexuality, on such issues as contraception, abortion, the role and status of women, divorce and homosexuality, from the beginnings of the movement to 1985. This second edition covers its history through a chronology, introductory essay, appendixes, and an extensive bibliography. The dictionary includes over 600 cross-referenced entries on key people, cinema, politics and government, sports, and critics. This book is ideal for students, researchers, and general readers. "The Seventh-day Adventist church faces a crisis. Confusion and division are rampant. Assurance of truth has surrendered to uncertainty. Surety of faith has given way to an enfeebling pluralism. Distinctiveness has been overcome by ecumenism. The sense of urgency has been replaced by carnal security. The spiritual church has become a social club. Unwavering loyalty is now branded as bigotry. Faithfulness to Christ is judged to be legalism. The defenders of

truth are spurned as schismatics. The state of the church has led untold thousands to reevaluate their relationship to the seventh-day Adventist church. Many have lost all hope that the church would ever succeed in bringing God's truth to every inhabitant of the world - something which must occur if God's people will ever enter the kingdom of heaven. This has instigated the greatest separatist movement ever known in our ranks. Embattled Church addresses this issue of separation. Has God written "Ichabod" across the portals of the seventh-day Adventist church? Must we look for another? The word of inspiration answers these questions unequivocally." -- Back cover. Like a skilled surgeon, Eric C. Webster has laid bare the very heart of Adventism in his work, *Crosscurrents in Adventist Christology*. The first chapter gives an illuminating historical perspective, while in the next four chapters Webster dissects the Christologies of Ellen G. White and E.J. Waggoner of the 19th, and Edward Heppenstall and Herbert Douglass of the 20th Centuries. The final chapter seeks to reflect on the flow and counterflow of Adventist Christology as revealed by the works of the four chosen theologians. If you wish to understand Adventist Christology with its related issues, then *Crosscurrents in Adventist Christology* is a reading must. A definitive reference volume on cults, major fundamentalist religions, and non-Christian faiths includes coverage of the Jehovah's Witnesses, Mormonism, and Hinduism, outlining their major beliefs while offering advice on countercult ministry. The relationship between the Adventist church and society at large has always been ambiguous. One reason for this has been the church's inarticulate social ethics. While the church upheld the concept of human dignity, promoted religious liberty and sided with the poor, nationalism and racism developed among its members. Women in the church were also unfairly treated. Zdravko Plantak confronts this problem head-on. He begins by looking at the church's history, theology and ethics in order to discover reasons for the inconsistencies in its approach to human

rights, and then moves on to propose a more comprehensive approach to its social ethics. Covering the Millerite movement of the 1830s and 1840s, sabbatarian Adventism prior to organization of the denomination, and the Seventh-day Adventist Church since its organization in 1861-63, this volume provides a comprehensive history of the denomination. "Adventism and the American Republic tells how their convictions led Adventist adherents to become champions of religious liberty and the separation of church and state - all in the interest of delaying the fulfillment of a prophecy that foresees the abolition of most freedoms. Through publication of Liberty magazine, lobbying of legislatures, and pressing court cases, Adventists have been libertarian activists for more than a century, and in recent times this stance has translated into strong resistance to the political agendas of Christian conservatives." "Drawing on Adventist writings that have never been incorporated into a scholarly study, Morgan shows how the movement has struggled successfully to maintain its identifying beliefs - with some modifications - and how their sectarian exclusiveness and support of liberty has led to some tensions and inconsistencies."--BOOK JACKET. A documented account of the crisis among Adventists over the doctrine of justification by faith. "It is this search for balance, and his real desire to speak into living situations, that sets Johnson's work apart from earlier studies of cults and new religions. At the same time his work is innovative in other ways." He was there. Immersed in the events and crises that shaped the Seventh-day Adventist Church over the past quarter century, he was no spectator, but an active participant. Speaking, writing, debating, defending-his voice was heard loud and clear. From its humble beginnings in the nineteenth century, Seventh-day Adventism has remarkably grown to become one of America's largest, home-grown faiths, numbering nearly nineteen million members worldwide. Yet Adventism harbors dark secrets within its history. This is the true story of how one Adventist pastor, and university

and seminary professor discovered these dark secrets and learned through painful, personal experience that neither the denomination nor its doctrine could be trusted. As his odyssey takes him from pastoral assignments in rural and urban congregations and finally into teaching religion at an Adventist university, he suddenly finds himself caught up in the maelstrom of a church's greatest theological crisis. For him, the denomination's theology and practice agonizingly unravel, forcing him to choose between loyalty to his church, his vocation, and his personal integrity. Rich in anecdotes and personal experiences, *Out of Adventism* guides readers interested in religious history, cults, and sects through the ins and outs of a religious community in crisis. Along the way, the reader not only gets an insider's view of Adventism, but also discovers a careful critique of the peculiar teachings of Seventh-day Adventism. —Protestant Reformation's Final Movement / God's End Time Church— In Revelation 3:14-21, God's end time church is named Laodicea. In those verses, His remnant people are described as having the tendency to evaluate their spiritual condition, and work, at a much higher quality than is Christ's judgment of it. He states that the Laodicean church, though entrusted with the knowledge of His last warning messages for the world are spiritually "wretched," "miserable," "poor," "blind," and "naked." (verse 17). Matthew 25:1-13 is the parable of the ten virgins waiting to attend a wedding feast. In this account Jesus is also describing His remnant people. Christ's story says that "while the bridegroom tarried, they all slumbered and slept." (verse 5). This present volume is a Bible and Spirit of Prophecy study regarding the form of, and reasons why, Christ brought His end time people into a highly organized movement. It also describes how Christ's ordained methods of operating His organization tend to be abused, and even ignored. It explains how His people tend to operate Christ's publishing, educational, health, and even ministerial work more in harmony with the wisdom and wishes of

man and the world than with the clear directives of the Lord whom we claim to be serving. But, all is not gloom and doom. There is counsel as to how to revive from the Laodicean condition. This present volume goes into detail as to what Christ will do to awaken His people. It presents the inspired explanations as to how His remnant will be “shaken” into the condition necessary for Him to be able to pour out upon them the Latter Rain to empower and equip them to give the Loud Cry and thus finish His work upon this earth. Entire chapters are dedicated to the divine instructions regarding the importance of not running ahead of, but cooperating with, Christ in these important dealings with His people.

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A thoroughly updated edition of this standard reference tool In exploring the rise of this culture, author David

Morgan shows how Protestants used mass-produced images to dedicate religious revival, proselytism, mass education, and domestic nurture to the aim of national renewal."--BOOK JACKET. Many restorationist-oriented associations like the Advent Christian Church often embrace two conflicting principles. First, they understand the Bible's inspiration and authority in a way that minimizes the importance and value of church tradition. Second, they give high value to individual autonomy both in biblical interpretation and in church governance. *Adventism Confronts Modernity* describes what can happen when these principles conflict and make it difficult to resolve theological conflict. This work begins by exploring the nineteenth-century historical and theological roots of early Adventism with special attention to William Miller and the theological impact of the Great Disappointment, the failed prediction of the early Adventists that Jesus Christ would return visibly in 1843 or 1844. Subsequent chapters explore the Fundamentalist-Modernist controversies of the early twentieth century and focus on the impact of those events on the two colleges that trained Advent Christian clergy--Aurora College (now Aurora University) and New England School of Theology (later Berkshire Christian College). After discussing theological reform efforts within the Protestant mainline and fundamentalist coalitions, this book describes the conflicting views regarding the Bible's inspiration that emerged in the early twentieth century and their impact on the Advent Christian Church during the 1950s and 1960s. It concludes that further reflection is needed on both the doctrine of Holy Scripture and how restorationist movements balance Christian theology with individual and congregational autonomy. This book is a "journey book." Sitting down at a computer and producing the story has been a grand trek. I have learned that there is a principle in nature that some things need to mellow, calm down, and soak in. The refusal of winemakers to take a wine before its time is a notion I am coming to understand. It works with writers as well.

Like a fetus signaling its mother that it is time to head for the hospital, a literary work stays in the mind until its time. In my education, I have read of the battles of great Church leaders who were eventually thrown out of their churches. In my denominational education, I was largely led to see them as heretics, rebels, eccentrics, revolutionaries, apostates, and as generally representing a lower form of spirituality. Church education often asked me to surrender my biases in favor of accepting a new set of assumptions—my denominational ones. We were to be critical of everything except our organization. I submit that there is danger in that. This book will cover incidents from the first forty years of my life as a religious addict. You may find something here that you can identify with. My book's objective is to describe the beliefs, practices, and ventures of the Adventist church that have had or still have a significant impact on my life. Looking back, I now have a better understanding why ancient Israel was repeatedly told to remember what God had done for them. For this reason, there will be much reminiscing, retelling of personal experiences, and evaluating church teachings and decisions, all in the endeavor to make sense of what has happened. That can only take place if we bathe our words and expressions in grace, love and understanding. The book endeavors to answer the underlying question: what do we mean when we use the term "church"? What are the primary reasons for its existence? When you ask Adventists such a question, we hope they answer with a reply that is inspiring and practical. In presenting my view of Adventism over the past seventy-five years, it's had a positive effect on my knowing and understanding Jesus—and I hope the same goes for you! *Journal of Asian and African Studies* is continued as *African and Asian Studies*. See <https://brill.com/view/journals/aas/aas-overview.xml> for more information.

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